

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 20 1994

Returned to applicant for correction.....

Corrected application filed..... Map filed 5-16-89 under 53246

The applicant Washoe County, a Political Subdivision of State of Nevada

P.O. Box 11130 of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89520 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion of a Portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 53247
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1.45 CFS, 200.00 Acre-feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point West 1/4 NW 1/4 section 16, T.19N., R.20E.,
Describe as being within a 40-acre subdivision of public survey and by course and

M.D.B. & M. or at a point from which the West 1/4 corner of section 21,
distance to a section corner. If on unsurveyed land, it should be stated.

T.19N., R.20E., M.D.B. & M. bears S. 9° 54' 07" W., a distance of 6929.94 feet.
Please refer to map filed under 53249.

6. The existing permitted point of diversion is located within Lot VIII section 16, T.19N.,
If point of diversion is not changed, do not answer.

R.20E., M.D.B. & M. or at a point from which the West 1/4 corner of Section 21,
T.19N., R.20E., M.D.B. & M. bears S. 8° 58' 27" W. a distance of 6479.44 feet.

Please refer to map filed under 53247.

7. Proposed place of use Please refer to Exhibit "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

Please refer to map filed under 53247.

8. Existing place of use Same as Item #7
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
Well, Pump, Motor, Tanks, Distribution

specifications of your diversion or storage works.) System.
State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$3,000,000.00

13. Estimated time required to construct works Temporary

Temporary

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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.....
.....

By s/Jack D. Ferris
Jack D. Ferris
Washoe County Utility Division
P.O. 11130, Reno, NV 89520
Compared jr/vjwr/vjw
Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Temporary permit to change the place and manner of use of the waters of an underground source as heretofore granted under Permit 53247 is issued subject to the terms and conditions imposed in said Permit 53247 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

The total combined duty of water under Permits 53247, 53249 and 60513-T shall not exceed 1156.6 acre-feet annually.

The total combined number of single family dwelling units that can be served under Permits 53246, 53247, 53248 and 60513-T is limited to 1198. The clubhouse, restaurant and bar is equal to 3 single family units.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.45 cubic feet per second, but not to exceed 200.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 7th day of December

A.D. 19 94
[Signature]
State Engineer

TEMPORARY

(PERMIT TERMS CONTINUED)

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on December 6, 1995 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

ATTACHMENT "A" - PROPOSED PLACE OF USE

PLACE OF USE

<u>USE WITHIN</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
SE1/4 NW1/4	4	18	20	M.D.B. & M.
SE1/4 NE1/4	4	"	"	"
S1/2	4	"	"	"
E1/2 E1/2	5	"	"	"
W1/2 SE1/4	5	"	"	"
E1/2	8	"	"	"
ALL	9	"	"	"
N1/2	16	"	"	"
NW1/4 SW1/4	16	"	"	"
NE1/4 NE1/4	17	"	"	"
S1/2 SE1/4	20	19	20	M.D.B. & M.
NE1/4 SE1/4	20	"	"	"
ALL	21	"	"	"
ALL	22	"	"	"
W1/2	23	"	"	"
W1/2	26	"	"	"
ALL	27	"	"	"
N1/2 NW1/4	28	"	"	"
NW1/4 NE1/4	28	"	"	"
NE1/4 NE1/4	29	"	"	"
SW1/4	33	"	"	M.D.B. & M.